

Curriculum



Radical Jesus

Unwavering Loyalty Unconditional Love Undeniably Freeing Unbreakable Overcomer Unswerving Ally Untiringly Gracious



A sample study from the *Radical Jesus* volume begins on the following page.



LEARN: Overview

Biblical Business Training ("BBT") equips small-group Bible study leaders and empowers people to apply Biblical principles at work. Our mission is <u>Faith for Work</u> – and our vision is <u>Leadership for Life</u>!

To find out more, visit www.B-B-T.org.

BBI Curriculum: The BBT 1-2-3™ Format

BBT curriculum is rooted in Scripture and applicable the day you study it. The *BBT 1-2-3™* format enables the group to have a consistent Biblical basis for discussion.



Agenda – Introduces applicable Biblical principles



Group Leader Guide - Facilitates discussion and allows for shared leadership



Recap – Encourages community and application



LIVE: Sample Radical Jesus

Jesus is a radical figure who is still challenging the ways of the world, pushing us past our limits and loving us through it. When the radical traits of Jesus are allowed to penetrate our hearts, lives and workplaces are transformed.

- 1. Unwavering Loyalty
- 2. Unconditional Love
- 3. Undeniably Freeing
- 4. Unbreakable Overcomer
- 5. Unswerving Ally
- 6. Untiringly Gracious



LEAD: Start a small-group Bible study

Start leading today! Learn more about BBT.







PRAYERS





Just Enough

Wilbur Rees published a book in 1971 titled *\$3.00 Worth of God*. In it he writes, "I would like to buy \$3 worth of God, please – not enough to explode my soul or disturb my sleep, but just enough to equal a cup of warm milk or a snooze in the sunshine... I want ecstasy, not transformation; I want the warmth of the womb, not a new birth. I want a pound of the Eternal in a paper sack. I'd like to buy just \$3 worth of God, please." But God is not interested in partial investments and divided loyalties.

Gordon MacDonald explains it this way, "When the crowd got too large, [Jesus] would inevitably sharpen the blade of His teaching. He would make it clearer that there was a dramatic cost to discipleship. It was almost as if He were saying the size of this crowd suggests that you haven't heard me plainly enough or some of you wouldn't be here; so let me give it to you another way. And when He finished restating His message, many would then leave because they finally understood that no one can remain in the presence of Christ and be there you very nice person."

Jesus doesn't accept lukewarm commitments. Has God ever asked you to jum, in with both feet instead of just dipping your toes in the water?

But No More

Jesus made claims and commands that left people undone the named reactes that others sought to bury. Jesus broke barriers and battered bastions no one else had the name to assault. Have you?

Jesus called for the utter dismantling of the way things the and the new creation of something so much better. He was not always polite or pious. Jesus was not socially tank

Jesus was dangerous because He was and is in the d who is dangerously good.

Has Jesus become so domesticated in your conceptor Hinduhat He no longer disturbs you, no longer disrupts you, no longer disciplines you? Jesus came to prover to ord's side of the fence. Which side are you on?



Discussion questions: Read the ext and scriptures below, and prepare to answer the questions.

- 1. Read <u>Matthew 6:24</u> and <u>Luke 1.25-35</u>. Where do you have divided loyalties in your life and how is Jesus trying to disrupt this pattern?
- 2. Read <u>Luke 11:14-23</u> and <u>Revelation 3:15-19</u>. In which parts of your life is it hardest for you to act based on your faith?
- 3. Read Matthew 7:24-27. Where are the solid rocks in your life and where have you tried to build on sand?
- 4. Read <u>John 15:1-11</u> and <u>Hebrews 12:1-2</u>. When has being disciplined and forgoing what is easy, led to greater joy for you?

<u>Application Question:</u> How will you take action in one area of your life where you have been doing things the world's way and bring it more in line with God's way?









PRAYERS

Opening Prayer & Prayer Requests



LEARN

Before you begin, read the AGENDA LEARN introduction together and review the APPLICATION QUESTION from the previous meeting's RECAP.



LIVE

Discussion Questions: Have someone read each Bible verse aloud and then ask the corresponding question. Be sure everyone has enough time to find the Scripture before the verse is read.

1) Read <u>Matthew 6:24</u> and <u>Luke 14:25-35</u>. Where do you have divided localties in your life and how is Jesus trying to disrupt this pattern?



God is not interested in partial investments and divided lovalties.



It's hard to give our all to God when we're only willing to do our taken the pool. We want good friendships and marriages, but we avoid facing the problems and sinc that keep them from being great relationships. We want our kids to be spiritually vital but also on the entroports team with games on Sundays. We want a sane, healthy life, but also one packed with all the post ssion, and pace of "success." Jesus wants us to trust in Him completely by jumping in with both feet.

Notes:

2) Read <u>Luke 11:14-23 and Pointice 3:15-19</u>. In which parts of your life is it hardest for you to act based on your faith?



The areas where it's hard you to live your faith are the areas where you're not "all in" with Jesus.



Ours is a world that has grown comfortable with partial commitments, hedged bets, and associate memberships. We want to feel part of the game, but we also like the safety of the spectators' seats. We like to crow about the heroism and victories of war and politics when it's going well for our side, but distance ourselves from taking responsibility for the bad plays and losses. Jesus described life with God in terms of leaving parents, getting out of safe boats, dropping nets, selling possessions, and denying self.



To further facilitate discussion, you might ask, "What makes you wary of a full investment in Christ?"

Notes:



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BIBLICAL BUSINESS TRAINING







PRAYERS

Prayer Requests & Closing Prayer



Ask Yourself: What does it mean to be with Jesus? See Matthew 12:30







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PRAYERS

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ROADMAP

This <u>BBT</u> volume of curriculum reveals the radical character of Jesus. He is still challenging the ways of the world, pushing us past our limits and loving us through it. Imagine if the radical traits of lesus were to penetrate our hearts, challenge our lives and transform the workplace.

This lesson reveals that while we often tend to have divided loyalties a lesuradid not. Allowing Him to integrate our beliefs and actions helps us move closer to solid ground a manway ing loyalty.



LEARN

Jesus called His disciples to follow Him alone and not divide their localities with other things that disrupt their calling. God tells the Church to be either hot or cold as He has no use for Christians that cannot take decisive action. Jesus instructed the disciples to build their lives on God's soll or undaron.

Scripture References for this study: <u>Matthew 6:24; Luke 42, 35; Luke 11:14-23; Revelation 3:15-19; Matthew 7:24-27; John 15:1-11; Hebrews 12:1-2; Matthew 12: 1-2</u>



- Divided disruptions
- Divided actions
- Divided foundations

<u>Application Question</u>: How will you take action in one area of your life where you have been doing things the world's way and bring it more in line with God's way?



Ask Yourself: What does it mean to be with Jesus? See Matthew 12:30



